

## FACSIMILE TRANSMITTAL SHEET

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**JAN 04 2007**

CLIENT/MATTER NO.: 26965-3100

DATE: Thursday, January 04, 2007 12:45:32 PM

**TO THE FOLLOWING:**

NAME: Patent Office

COMPANY: USPTO

FACSIMILE NO.: 15712738300

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FROM: Steven H. Noll

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## SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

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JAN 04 2007

In re application of: Eberhard LENZ

CONFIRMATION NO.: 3091

Serial No.: 10/756,900

GROUP ART UNIT: 1774

Filed: January 14, 2004

EXAMINER: Merrick L. Dixon

For:

COMPOSITE PRODUCT WITH A THERMALLY STRESSABLE BOND BETWEEN A  
FIBER REINFORCED MATERIAL AND A FURTHER MATERIAL  
AMENDMENT "B" UNDER 37 C.F.R. §1.116

## MAIL STOP AP

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	10		20		( ) X 25.00 (X) X 5=0.00	\$00
INDEP. CLAIMS	2	MINUS	3		( ) X 100.00 (X) X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$180.00 ( ) \$360.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$00

\* If the entry in Column 2 is less than the entry in Column 4, write "20" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$\_\_\_\_\_ is attached.

☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Steven H. Noll (28,982)

I hereby certify this correspondence is being transmitted by facsimile on January 4, 2007 to Group Art Unit 1774 x no. (571) 273-8300.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

January 4, 2007

DATE

TELEPHONE (312) 258-5500

## SCHIFF HARDIN LLP

PATENT DEPARTMENT

6609 SEARS TOWER

233 SOUTH WACKER DRIVE

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EXAMINER: Merrick L. Dixon

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Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$180.00 ( ) \$360.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
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Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

January 4, 2007

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****AMENDMENT "B" UNDER 37 C.F.R. §1.116**

APPLICANT: Eberhard Lenz                      GROUP ART UNIT: 1774  
SERIAL NO.: 10/756,900                      EXAMINER: Merrick L. Dixon  
FILED: January 14, 2004                      CONFIRMATION NO.: 3091  
TITLE: COMPOSITE PRODUCT WITH A THERMALLY STRESSABLE  
BOND BETWEEN A FIBER-REINFORCED MATERIAL AND A  
FURTHER MATERIAL

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**S I R:**

In response to the Office Action dated October 5, 2006, Applicant herewith  
amends the application as follows.